



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> Candidate's Election Filing                                      | <input type="checkbox"/> Disclosure Report, ten days preceding election            | <input checked="" type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing                                       | <input checked="" type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election            |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June |  |  |

## FOR CANDIDATE FILING:

I, ROY SHOULTS, candidate for the office of SCHOOL BOARD W4  
or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

## SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ ~~570.00~~ 0 Total of Expenditures Itemized in this Report: \$ 570.00

I, ROY SHOULTS, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: 11/8/11

Signed: [Signature]  
Justice of the Peace  
Notary Public

JENNIFER MESSIER, Justice of the Peace  
My Commission Expires February 16, 2016

Date: 11-9-11



## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: Nov. 8, 2011

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Amount
UNION LEADER	Manchester NH	2-Ads	215.00
Manchester Repub. Comm	" "	1-ad	15.00
Vista Print	VISTAPRINT.COM	Handouts + signage	115.00
West Rd Grain + Bldg Mat.	736 West Rd Manchester, NH	stakes	45.00
Liberty Press	600 West Rd " "	signage	120.00
Total of Expenditures Itemized on this page:			\$ 570.00

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## Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: Nov. 8, 2011

Full Name of Contributor	Address	Date Received	Amount
N/A			- 0 -
Total of Receipts Itemized on this page:			\$ - 0 -